DIVISION MEMORANDUM
No. , s. 2019

2019 DIVISION EAGLE QUIZ CONTEST

TO: Assistant Schools Division Superintendent
    CID & SGOD Chiefs
    Education Program Supervisors
    Public Schools District Supervisors
    Elementary & Secondary Schools Heads
    Education Program Specialist II (Socmobnet)
    All Others Concerned

1. The Department of Environment and Natural Resources-Environmental Management Bureau (DENR-EMB) in partnership with the Department of Education will conduct the 29th EAGLE QUIZ CONTEST (Division Level) on June 20, 2019, Thursday, at the venue to be announced later.

2. The contest is open to Grades 6 and 10 pupils/students from both public and private schools across the division.

3. No registration fee shall be collected. Snacks shall be provided while lunch and transportation of contestant and coach may be charged to school MOOE subject to the usual accounting and auditing rules and regulations.

4. Attached is the entry form and contest mechanics for reference and guidance.

5. For inquiries, please contact Mr. Abraham H. Gregory, EPS II, Eagle Quiz Focal Person @ CP No. 09193229087.

6. Wide dissemination of this memorandum is enjoined.

LOIDA N. NIDEA, ED.D., CESO V
Schools Division Superintendent
ENVIRONMENT MONTH CELEBRATION
PROVINCIAL EAGLE QUIZ CONTEST

ENTRY FORM

REGION : ________________________________

DISTRICT : ____________________________

DIVISION : _____________________________

BARANGAY/BARRIO : ____________________

NAME : __________________________________

AGE/DATE OF BIRTH : ______________________

SCHOOL REPRESENTED : ____________________

ADDRESS : __________________________________

This is to signify my/our interest to join and adhere to the mechanics of the Eagle Quiz Contest.

________________________________________  _____________
Signature of Participant                      Date

CERTIFIED BY:

________________________________________
Principal/District Supervisor/Coach
A. PROVINCIAL COMPETITION

1. Participants

The contest is open to bona fide Grade 6 and Grade 10 students (School Year 2019-2020) from both public and private schools of the City Division and Provincial Divisions within the six provinces of the Bicol Region. Each school is allowed to enter only one (1) participant per category.

Participants must present formal endorsement from their respective Head of school to the Provincial Environment and Natural Resources Office (PENRO) where their school is located on or before June 19, 2019. Only the first 30 schools will be accommodated, on a first-come, first-served basis.

2. Competition Levels/Categories

The contest consists of two (2) levels: the eliminations (Provincial Level) and the finals (Regional Level), and two categories: (1) Elementary and (2) Junior High School.

3. Subject Coverage

The scope of the contest generally covers questions related to the environment under the following subjects:

**Elementary**

1. General Information/Current Events
2. Science/Ecology
3. Mathematics
4. Art/Architecture

**Secondary/High School**

1. General Information/Current Events
2. Science (Biology/Chemistry/Physics/Environmental Science/Ecology)
3. Mathematics

4. Contest Rules

a. Date and Venue

The Provincial Elimination shall be held at a venue set by the Provincial Environment and Natural Resources Office (PENRO) on June 20, 2019.

Registration for the Elementary Level shall start at 8:00AM and the contest proper at 9:00AM, while registration for the Junior High School Level will start at 1:00PM and the contest proper at 2:00PM. Failure to appear at the set time for the contest proper is a ground for disqualification by rule of default.

b. Contest Proper

- In each category, 20 questions will be drawn out of random from a set of questions.
- Distribution of questions for the different fields is as follows:

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>SUBJECT</th>
<th>NO. OF QUESTIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elementary</td>
<td>General Information/Current Events</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td>Science/Ecology</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td>Mathematics</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>Art/Architecture</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>20</td>
</tr>
<tr>
<td>High School</td>
<td>General Information/Current Events</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>Science</td>
<td>12</td>
</tr>
<tr>
<td></td>
<td>Biology</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>Chemistry</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>Physics</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>Environmental Science/Ecology</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>Mathematics</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>20</td>
</tr>
</tbody>
</table>

Note - The Eagle Quiz Committee reserves the right to increase the Number of Questions or change the distributions of questions without prior notice.

- Each question shall be read twice and the contestant is allowed to answer the question within 10 seconds. Problem solving/special questions shall be given a specific time limit.
- Answer shall be non-contestable.
- A correct answer shall be given one (1) point score; wrong answer (wrong spelling is considered wrong) shall be given a minus one (-1) point score; and no answer shall be given a zero (0) point score.
- Points shall be added and ranked accordingly. In case of a tie, tiebreaker questions shall be given until the tie is broken.
- Decision of the Eagle Quiz Committee shall be final.
- Awards shall be given to the top 3 scorers.

The Provincial Champions shall compete with each other during the Regional Eagle Quiz Competition (Battle of the Eagles) on 27 June 2019.

5. Prizes

Cash gifts, certificate shall be awarded to the top three (3) winners in the respective categories:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Php 3,000.00</td>
</tr>
<tr>
<td>2nd</td>
<td>Php 2,000.00</td>
</tr>
<tr>
<td>3rd</td>
<td>Php 1,000.00</td>
</tr>
</tbody>
</table>

For non-winners, certificate of participation shall be given. Winning school coaches shall be given certificate of recognition while non-winning school coaches shall be provided a certificate of participation.

B. REGIONAL COMPETITION (BATTLE OF THE EAGLES)

1. Participants

Champions in the Provincial Competition shall compete in the Regional Competition.

Names of participating student and his/her coach should be submitted to DIC, Regional Director Engr. Marisa Socorro A. Abu, MPA, Chairman, Eagle Quiz Committee at the Environmental Management Board (EMB) V, Regional Center Site, Pนม, Legazpi City.

2. Date and Venue

The Regional Competition shall be held at a venue set by the Eagle Quiz Committee on 27 June 2019 in Legazpi City for the Elementary Level with contest proper to start at exactly 8:00AM and the Junior High School Level to start immediately thereafter.

3. Contest Proper

Rules 1 to 4 in the Provincial Competition (except for 4a) shall be adopted in the Regional Competition.

4. Prizes

Cash prizes, certificates and trophies are to be given to the top winners in both categories as follows:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Php 5,000.00</td>
</tr>
<tr>
<td>2nd</td>
<td>Php 3,500.00</td>
</tr>
<tr>
<td>3rd</td>
<td>Php 2,000.00</td>
</tr>
</tbody>
</table>

Non-winners shall receive Php 1,000.00 each and a certificate of recognition. Likewise, official coach of champions shall each receive Php 2,000.00 and a certificate of recognition. Coaches of non-winners shall receive Php 1,000.00 each and certificate of recognition.

EAGLE QUIZ COMMITTEE