



Republic of the Philippines  
Department of Education  
Region V  
**SCHOOLS DIVISION OFFICE OF SORSOGON**  
Capitol Compound, Sorsogon City



43825  
August 8, 2019

**DIVISION MEMORANDUM**  
**No. 150 s. 2018**

**2019 DIVISION COMPETITION ON STORYBOOK WRITING**

To: **Assistant Schools Division Superintendent**

**CID and SGOD Chiefs**

**Education Program Supervisors**

**Public Schools District Supervisors**

**Education Program Supervisors**

**LRMDS Education Program Supervisor**

**Elementary/Secondary/Senior High School Heads**

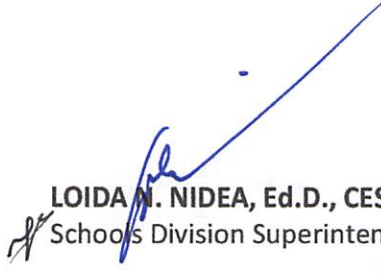
1. In line with the **3<sup>RD</sup> NATIONAL COMPETITION ON STORYBOOK WRITING**, the Schools Division of Sorsogon Province through the Curriculum Implementation Division-Learning Resources Management Section, shall conduct the **2019 Division Competition on Storybook Writing** on September 2 to 3, 2019.
2. The objectives of this competition are:
  - a. select and recognize the best storybooks originally developed by teachers for the K to 3 grade levels in the Division;
  - b. recognize the skills and competencies of teachers in writing and illustrating stories for K to 3; and
  - c. collect and select storybooks for Regional Search on Storybook Writing Competition.
3. The competition is open to all Division school teachers with permanent status. Minimum qualifications are outlined in the mechanics of the competition (**DepEd Memorandum No. 90, s. 2019**).
4. Interested teacher-writers may submit their Official Entry Form presented in Enclosure No. 1. While Criteria for Judging are presented in Enclosure No. 2. Deadline of submission of storybook manuscripts will be on or before August 29, 2019 at SDO Sorsogon Province, LRMDS Unit following the technical specifications below:
  - a.

| Level             | Kindergarten   |
|-------------------|--|
| Contest Format    | Narrative for Toddlers (Stories for Picture Book)              |
| Typeface and size | Times New Roman/ Calibri/ Garamond/ Arial – A4 Size, 12 points |
| Number of words   | at most 20 words per page or per two-page spread               |

b.

| Level             | Grade 1, 2 and 3   |
|-------------------|--|
| Contest Format    | Short Story for Children (Stories for Storybook)   |
| Typeface and size | Times New Roman/ Calibri/ Garamond/ Arial – A4 Size, 12 points   |
| Number of words   | Grade 1: at most 36 words per page or per two-page spread<br>Grade 2: at most 64 words per page or per two-page spread<br>Grade 3: at most 100 words per page or per two-page spread |

5. Winners will be posted through a Division Memorandum and shall receive Certificate of Recognition. Division winners will participate in the Regional Search on Storybook Writing Competition and have a chance to compete in the National Level.
6. The composition of Division Manuscript Screening (DMS) Committee is presented in Enclosure No. 3.
7. For more details, all concerned may contact **Gilbert Z. Apostol, Education Program Supervisor I, LRMDS** at 0950 047 5011. Please submit entries to **Mr. Salvador Belen Jr, PDO II** or **Ms. Cynthia Escobar, Librarian II** at the SDO Library Hub on or before August 29, 2019.
8. Immediate and wide dissemination of this Memorandum is desired.

  
**LOIDA N. NIDEA, Ed.D., CESO V**  
Schools Division Superintendent

**Official Entry Form for Writers  
PERSONAL INFORMATION AND ASSIGNMENT OF RIGHTS**

|   |
|---|
| <b>WRITER'S NAME:</b> _____   |
| <b>Age and Date of Birth:</b> _____ <b>Gender:</b> _____ <b>Civil Status:</b> _____ |
| <b>Place of Birth:</b> _____  |

**Contact Information**  
\*\*\*INFORMATION STATED HERE CONFIDENTIAL\*\*\*

**Mobile Number:** \_\_\_\_\_  
**Landline (if applicable):** \_\_\_\_\_ **Fax No:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_  
**Address of School:** \_\_\_\_\_  
**Position and Assigned Grade Level:** \_\_\_\_\_  
**Designation (if applicable):** \_\_\_\_\_

**Name of Principal:** \_\_\_\_\_  
**Contact Number of School of the Principal:** \_\_\_\_\_

| STORIES SUBMITTED |             |
|-------------------|-------------|
| Title             | Grade Level |
| 1. _____          | _____       |
| 2. _____          | _____       |
| 3. _____          | _____       |
| 4. _____          | _____       |

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I solemnly swear on my honor that the stories submitted are my original creations and are not imitated from any existing learning and reading resources in any government, non-government, private, and commercial institutions. I am fully aware of the consequences and penalties that may be imposed upon me should this material be proven plagiarized, copied or imitated, or infringing copyright of existing authors pursuant to existing laws, rules and regulations. I therefore affix my signature and that of my immediate supervisor to attest to the accuracy and truthfulness of this entry form.

I declare that I have read and have accepted the rules of this Competition. I hereby grant the Department of Education the exclusive right to exercise copyright and other intellectual property rights, including storage, derivation, and distribution, provided that I be perpetually listed as the main creator of the Work.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Printed Name and Signature of Writer

\_\_\_\_\_  
Printed Name and Signature of Immediate Head

**DIVISION : MANUSCRIPT SCREENING CRITERIA FOR JUDGING**

| <b>Criteria</b>   | <b>Factors</b>  | <b>Percentage</b> |
|---|---|-------------------|
| Concept   | Originality and local flavor  | 20%               |
| Storytelling Style<br>- Plot and pacing<br>- Characterization<br>- Dialog | Artistic presentation, use of literary device (idioms, figures of speech, etc.), appropriate tone of the story, story progression (three-act, framing, etc.), unpredictability, conflict presentation and resolution, utilization of character, effective use of dialog (as needed) | 40%               |
| Development of the Theme and Learning Competency                          | Clarity if the theme, effective presentation and treatment of competency, appropriateness to grade level  | 25%               |
| Presentation Standards  | Spelling, punctuation, grammar, usage, orthographic compliance, styling   | 15                |
| <b>TOTAL</b>  |   | <b>100%</b>       |

**DIVISION MANUSCRIPT SCREENING (DMS) COMMITTEE**

**DIVISION LEVEL STORY BOOK WRITING COMPOSITION  
DIVISION SCREENING COMMITTEE**

**LOIDA N. NIDEA, Ed.D., CESO V**  
Chairman

**DR. ROLANDO F. EMBILE**  
Chief, CID  
Co-Chairman

**GILBERT Z. APOSTOL**  
Education Program Supervisor I-LRMDS  
Co-Chairman

**MARICEL N. DINEROS**  
EPS I-Kindergarten  
Member

**ALVIN N. ROSARE**  
EPS- Values Ed/Special Ed  
Member

**SALVADOR B. BELEN JR.**  
PDO II-LRMDS  
Member

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EPS 1-Kindergarten  
Member

**ALVIN N. ROSARE**  
EPS- Values Ed/Special Ed  
Member

**SHARON A. VITO**  
EPS-1 Filipino  
*Member*

**SALVADOR B. BELEN JR.**  
PDO II-LRMDS  
Member