

## Department of Education

Region V

## SCHOOLS DIVISION OF SORSOGON

September 30, 2025

DIVISION MEMORANDUM No. 282 s. 2025

## DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SCHOOL YEAR 2025- 2026 AND SCIENTIFIC RESEARCH CLINIQUING

To: Assistant Schools Division Superintendent
CID and SGOD Chiefs
Education Program Supervisors/ Division Coordinators
Public Schools District Supervisors/ OIC-PSDSs
School Heads of Public and Private Secondary Schools
School Heads of STE and STEM-Implementing Schools
All Others Concerned

- 1. In its effort to support the DepEd MATATAG Agenda of making the curriculum relevant to produce competent, active, and responsible citizens, and pursuant to Regional Memorandum No. 969, s. 2025 re Regional Science and Technology Fair and Robotics Olympics in the Secondary Level for SY 2025-2026, this Office is spearheading a significant activity that promotes science and technology consciousness and develop culture of science research and innovation among learners through the conduct of the Division Science and Technology Fair (DSTF) and Robotics Olympics in the Secondary Level for SY 2025-2026 on October 6-8, 2025 at Bulan National High School, Bulan, Sorsogon, and the Scientific Research Cliniquing/ Coaching and Finalization of Research Papers and ISEF Forms for the Regional Scientific Review Committee (RSRC) Paper Evaluation on October 9-10, 2025 at the same venue.
- 2. This year's fair, themed "Harnessing the Unknown: Powering the Future through Science and Innovation", serves as a catalyst for exploring new ideas, driving innovation, and shaping a sustainable future. It empowers learners to push boundaries in Science, Mathematics, Robotics and Research while fostering collaboration, critical thinking, and responsible action to address emerging global challenges.





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3. Participants in this activity are student-researchers/contestants, coaches, research advisers, teachers, school heads, the members of the Division Scientific Review Committee (DSRC)/ Board of Judges, facilitators/ TWG, and guests. The events and number of contest-participants per event are indicated on the table below.

No.	Event		r of Con	
		Contestant	Coach	Total
1	Life Science- Individual	1	2	3
2	Life Science- Team	3	2	5
3	Physical Science- Individual	1	2	3
4	Physical Science- Team	3	2	5
5	Robotics and Intelligent Machines- Individual	1	2	3
6	Robotics and Intelligent Machines- Team	3	2	5
7	Mathematics and Computational Science- Individual	1	2	3
8	Mathematics and Computational Science- Team	3	2	5
9	STEM Innovation Expo- Individual	1	2	3
10	STEM Innovation Expo- Team	3	2	5
11	Robotics Olympics SumoBot - Team	2	1	3
12	Robotics Olympics_RC Robot Soccer- Team	3	1	4
	Total	25	22	47

<sup>\*\*</sup> Research Fair and Congress (Grades 9-12 STE/ STEM Students)

4. The following event code/format (to be indicated on the cover page/ folder) and the color of the folder per event shall be observed in the submission of entries:

T <sub>i</sub>	Event/ Category Code (For Se	condary)	
No.	Event	Event Code/ Format/ C	olor of Folder
1	Life Science (Individual)	LS-I- School	Green
2	Life Science (Team)	LS-T- School	Yellow
3	Physical Science (Individual)	PS-I-School	Blue
4	Physical Science (Team)	PS-T-School	Orange
5	Robotics and Intelligent Machines (Individual)	RIM-I-School	Pink
6	Robotics and Intelligent Machines (Team)	RIM-T-School	Brown
7	Mathematics and Computational Science (Individual)	MCS-I-School	Red
8	Mathematics and Computational Science (Team)	MCS-T-School	Purple
9	STEM Innovation Expo (Individual)	STEMIE-I-School	Black
10	STEM Innovation Expo (Team)	STEMIE-T-School	White
11	Robotics Olympics_ Sumobot	-	-
12	Robotics Olympics_ RC Robot Soccer	_	-

5. The Division Science and Technology Fair (DSTF) and Robotics Olympics for SY 2025-2026 shall adopt the guidelines and mechanics of the different events stipulated in the Regional Memorandum No. 969, s. 2025. Moreover, the School/Division/Regional and National Science and Technology Fair Handbook issued by the Central Office shall also be used as reference for the research projects. The Regeneron ISEF Rules Handbook for Science and Engineering Fairs for 2025–2026 shall likewise be observed/applied.





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<sup>\*\*</sup> Robotics Olympics (JHS/ SHS)

6. The following are found in the Enclosures:

Enclosure 1: Schedule of Activities for the DSTF & Research Cliniquing

Enclosure 2: Registration/ Entry Forms

Enclosure 3: Members of the Division Scientific Review Committee (DSRC)/
Board of Judges, Contest Facilitators/ Technical Working Group
and Executive Committee

- 7. All entries for the research fair shall have a poster exhibit display, following the specifications/ guidelines/ specifications specified in the School/Division/Regional/National Science and Technology Fair Guidebook (attached in the Regional Memorandum 969, s. 2025).
- 8. Accomplished registration and entry forms, and 3 sets/hardcopies of the scientific research paper together with the required forms shall be submitted not later than October 2, 2025 to the CID Office, c/o Science EPS Michelle H. Guadamor. Late submission of entries will no longer be accepted as research papers will be distributed to the DSRC/ BOJ in the afternoon of the same date for paper review/ evaluation.
- 9. The members of the Division Scientific Review Committee (DSRC)/ Board of Judges listed in the enclosure, who shall be reviewing/ evaluating the scientific research paper and other required forms/documents on October 4-5, 2025 shall be given 3 days service credit/ COC for services rendered during the conduct of this activity as it falls on a Saturday and Sunday.
- 10. There shall be no registration fee. Expenses for supplies/materials and meals of the Division SRC/ Board of Judges and TWG shall be charged against Division fund/ local fund. Expenses of the participants for their meals, transportation and other incidental expenses shall be charged against the school MOOE/ local funds. All expenses shall be subject to the usual accounting and auditing rules and regulations.

For information, guidance and compliance of all concerned.

JOSE L. DONCILLO, CESO V Schools Division Superintendent





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## Department of Education

Region V

### SCHOOLS DIVISION OF SORSOGON

Enclosure 1 to Division Memorandum No. <u>282</u>, s. 2025

## DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SCHOOL YEAR 2025- 2026

October 6-8, 2025/ Bulan NHS

	October 6, 2025	October 7- 8, 2025
8:00- 9:00	Registration/ Checking-In (per event)	Cont.
9:00-10:00	<ul> <li>Brief meeting with the DSRC/ BOJ/ Facilitators/ TWG</li> <li>Putting Up of Research/ Innovation Expo Display Board/ Poster Exhibit Display</li> <li>Preparation of Robot Ring/ Arena</li> </ul>	Science Congress  RC Robot Soccer- Team (JHS/ SHS)
10:00-12:00	Opening Program/ Contest Orientation	
1:00- 5:00	Life Science (Individual/ Team) Physical/ Applied Science (Individual/ Team) Robotics and Intelligent Machines (Ind./ Team) Mathematics and Computational Science (Ind./Team) STEM Innovation Expo (Individual/ Team) SumoBot - Team (JHS/ SHS)	Closing Program/ Awarding of Winners

## RESEARCH CLINIQUING/ COACHING AND FINALIZATION OF SCIENTIFIC RESEARCH PAPERS AND ISEF FORMS FOR THE REGIONAL SCIENTIFIC REVIEW COMMITTEE (RSRC) PAPER EVALUATION

October 9-10, 2025/ Bulan NHS

	October 9, 2025	October 10, 2025
8:00- 9:00	Arrival/ Settling-in Opening Program/ Orientation	Morning Preliminaries
9:00- 12:00 1:00- 5:00	Revisiting SDRC/ BOJs paper evaluation results and recommendations	Cont. Coaching Sessions/ Refinement of Scientific Paper  Checking & Finalization of required ISEF forms and documents (per event)
	Coaching Sessions Refinement of Scientific Paper	Finalization and submission of softcopies of research paper to the Division SRC Chairman (for submission to ROV)  Wrap-Up/ Closing Program





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## Department of Education

Region V

## SCHOOLS DIVISION OF SORSOGON

Enclosure 2 to Division Memorandum No. 282, s. 2025

## DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SY 2025-2026

October 6-8, 20245 / Bulan NHS

## DIVISION SCIENTIFIC REVIEW COMMITTEE/ BOARD OF JUDGES/ TECHNICAL WORKING GROUP

## A. Division Scientific Review Committee (DSRC)/ Board of Judges (BOJ)/ CONTEST FACILITATORS

No. Events		Division Scientific Review Committee (DSRC)/ E	OJ/ Facilitators/ TWG	
No.	Events	DSRC/ BOJ	Facilitators/ TWG	
1 2	Life Science - Individual Life Science - Team	Mary Jeane B. Castillo- Principal, Salvacion NHS Hilger O. Tarraya- School Head, Guruyan HS Kevin H. Ojos- SHS Teacher, Lajong NHS	Maria Cristina V. Grefaldo Marigel Geografo Jessa De Vera	
3	Physical Science- Individual	Michael G. Oseo- Principal, Talaonga NHS Joland L. Dellomas- Principal, Sablayan HS	Ruby L. Tonido Grazielle R. Tan Joan Peñalba	
4	Physical Science- Team	Ryan D. Desabayla- School Head, FG Glua NHS	Joan Fenalba	
5	Robotics and Intelligent Machines - Individual	Aceron de Jesus- San Juan Bag-o NHS Gloria H. Gealone- SHS Teacher, Alcoba NHS	Jasmin P. Nacion Argielyn D. Samson	
6	Robotics and Intelligent Machines - Team	Edwin C. Valin- HT-III, Talaonga NHS Michelle H. Guadamor- SDO SorCID	Stephanie Diane Marcaida	
7	Mathematics and Computational Science - Individual	Edna G. Fajardo- Principal I, Matnog NHS Nerissa A. Funelas- HT-III, Casiguran TVS Jerrizza G. Salcedo-Teacher,San Juan Bag-o HS	Rosalia H. Jaylo Ilda M. Lotivio Annie Baylon	
8	Mathematics and Computational Science- Team			
9	STEM Innovation Expo - Individual	Juvy Garduque- Principal, Rizal NHS Maria Charlene D. Dipad-SHS Teacher, Bulan NHS	Jean D. Uson Calai P. Sandoval	
10	STEM Innovation Expo - Team	Kristoffer R. Pura- Principal, Juban NHS	Jean S. Antonio	
11	SumoBot - Team (JHS/ SHS)	Glendo C. Claudio- Principal, San Francisco NHS Cyrus Palacio- San Juan Bag-o NHS	Jeriel G. Martirez RaeJohn Arango	
12	RC Robot Soccer-Team (JHS/ SHS)	Ross G. Gime- JP Laurel HS Ronald L. Lomerio- SHS Teacher, Donsol NCHS Michelle H. Guadamor- EPS, SDO-CID	Allan Fuaso Edwin Mallorca Jr. Lowel Andrian Solayao Gary M. De Luna	
	Total	20	20	





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## DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SY 2025-2026

October 6-8, 20245 / Bulan NHS

## DIVISION SCIENTIFIC REVIEW COMMITTEE/ BOARD OF JUDGES/ TECHNICAL WORKING GROUP

## B. Facilitators/ Technical Working Group/ Support Staff/ Chairpersons

## Secretariat, Registration, Attendance, Certificates, Tabulation of Results, Awards, Ways and Means

Welimen C. Oseo, HT-VI, Bulan NHS
Dolores E. Endraca, HT-VI, Gubat NHS
Rowena C. de Leon, HT-V, Gallanosa NHS
Hannah F. Evasco, HT-III, Barcelona NCHS
Cynthia B. Clete, HT-III, Magallanes NHS
Maria Charlene D. Dipad, MT-II, Bulan NHS
Jocelyn A. Gueta, MT-II, Casiguran TVS
Arian Granado, T-III, Bulan NHS
Homer E. Ereño, T-III, Bulan NHS
Alberto V. Espenida, MT-I, Prieto Diaz NHS
Ivy G. Barcelona, MT-I, Matnog NHS
RoseAnne T. Caballera, MT-I, Casiguran TVS
BNHS TWG/ Support Staff
Jerry G. Firmanes, EPS-Math
Michelle H. Guadamor, EPS-Science

BNHS TWG/ Support Staff: Rey Eugene G. Lee Ermie G. Guan Maria Imma Concepcion C.. Esteves Rae John E. Arango Meljohn G. Vargas Mary Jean B. Garcia Jose Brandon G. Luzuriaga Rico G. Gipit Mary Grace V. Garlan Jeriel G. Martinez Cornelio David Jazmin Helena G. Glina Veronico G. Guelas Jr. Victor G. Morada Ranilo G. Hona

### **Overall Chairpersons**

Michelle H. Guadamor, EPS-Science Jerry G. Firmanes, EPS-Mathematics JohnBerk C. Evasco, Principal-III, Bulan NHS Roselle G. Talabucon, ASP-II, Bulan NHS

### **EXECUTIVE COMMITTEE**

JOSE L. DONCILLO, CESO V Schools Division Superintendent

CHERYLL V. BERMUDO, Ed.D Asst. Schools Division Superintendent

GINA Q. TAROG, PhD. CID Chief JOHN REY J. PEREZ SGOD Chief





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## Department of Education

Region V

## SCHOOLS DIVISION OF SORSOGON

Enclosure 3 to Division Memorandum No. 282, s. 2025

# OFFICIAL LIST OF PARTICIPANTS IN THE DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SY 2025-2026

October 6-8, 20245 / Bulan NHS

School:				District:	
School Head:				PSDS:	
Event/ Category	ategory	Name of Researcher/ Contestant (First Name, MI, Last Name)	Grade Level	Title of Research/ Innovation	Coach
	Individual				
Science	Team				
	Individual				
Science	Team				
Note: Please do	n't change or de	elete cell. Just leave it blank if there is no school en	try. Please	Note: Please don't change or delete cell. Just leave it blank if there is no school entry. Please submit the accomplished form to the Registration Committee.	e.

Signature Over Printed Name of Concerned HT/STEM SGH/Coordinator

Prepared by:

Signature Over Printed Name of School Head and/or PSDS

Noted/ Endorsed by:





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## Bepartment of Education

## $\begin{array}{c} \text{Region V} \\ \text{SCHOOLS DIVISION OF SORSOGON} \end{array}$

# OFFICIAL LIST OF PARTICIPANTS IN THE DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SY 2025-2026

School:		Oct	October 6-8, 20245 / Bulan NHS	5 / Bulan NHS  District:	
School Head:				PSDS:	
Event/ Category	tegory	Name of Researcher/ Contestant (First Name, MI, Last Name)	Grade Level	Title of Research/ Innovation	Coach
Robotics and	Individual				
Intelligent Machines	Team				
Mathematics and	Individual				
Computational Science	Team				

Signature Over Printed Name of Concerned HT/STEM SGH/Coordinator

Prepared by:

Note: Please don't change or delete cell. Just leave it blank if there is no school entry. Please submit the accomplished form to the Registration Committee.

Noted/ Endorsed by:

Signature Over Printed Name of School Head and/or PSDS





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## Department of Education $\begin{array}{c} {\rm Region} \ V \\ \\ {\rm SCHOOLS} \ {\bf DIVISION} \ {\bf OF} \ {\bf SORSOGON} \end{array}$

# OFFICIAL LIST OF PARTICIPANTS IN THE DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SY 2025-2026

October 6-8, 20245 / Bulan NHS

chool Head:				PSDS:
Event/ Category	ategory	Name of Researcher/ Contestant (First Name, MI, Last Name)	Grade Level	Title of Research/ Innovation
	Individual			
STEM Innovation				
	Team			
: Please dor	n't change or de	elete cell. Just leave it blank if there is no so	chool entry. Plea	ote: Please don't change or delete cell. Just leave it blank if there is no school entry. Please submit the accomplished form to the Registration Committee.
tonared hy:				





Signature Over Printed Name of Concerned HT/STEM SGH/Coordinator

Signature Over Printed Name of School Head and/or PSDS

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# **Bepartment of Education**

Region V
SCHOOLS DIVISION OF SORSOGON

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October 6-8, 20245 / Bulan NHS

S

:hool: :hool Head:				District: PSDS:	
Event/ Category	tegory	Name of Contestant (First Name, MI, Last Name)	Grade Level	Title of Project	Coach
				Sumobot	
	SUMOBOT (Team)				
Olympics					
	RC ROBOT			RC Robot Soccer	
	SOCCER				
	(Team)				

Note: Please don't change or delete cell. Just leave it blank if there is no school entry. Please submit the accomplished form to the Registration Committee.

Prepared by:

Noted/ Endorsed by:

Signature Over Printed Name of Concerned HT/STEM SGH/Coordinator

Signature Over Printed Name of School Head and/or PSDS







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## Department of Education

Region V

## SCHOOLS DIVISION OF SORSOGON

## **DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS** IN THE SECONDARY LEVEL FOR SCHOOL YEAR 2025-2026

October 6-8, 20	025/ Bulan NHS	
School:	District:	
School Head:	PSDS:	
Total No. of Registered Participants:		
OFFICIAL LIST O	F PARTICIPANTS	
(By So	chool)	

No.	Name of Participants (First Name, MI., Last Name)	Contestant (please tick)	Coach (please tick)	Event/ Category (Indicate only the event code/ eg. LS-I)
1				
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11				
12				
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19				11
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21				
23				
24				
25				

Note: This will serve as basis for the issuance of certificates. There should be no duplication of names on the list. Please submit the accomplished form to the Registration Committee.

Prepared/ Submitted by:

Signature Over Printed Name of School Head/ Authorized Representative





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## Department of Education

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## SCHOOLS DIVISION OF SORSOGON

## DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF) AND ROBOTICS OLYMPICS IN THE SECONDARY LEVEL FOR SCHOOL YEAR 2025-2026

October 6-8, 2025/ Bulan NHS

District:

## School: \_\_\_\_\_ District: \_\_\_\_\_ School Head: \_\_\_\_ PSDS: \_\_\_\_

## **OFFICIAL LIST OF PARTICIPANTS**

(By School)

	11	by school,		
No.	Name of Participants (First Name, MI., Last Name)	Contestant (please tick)	Coach (please tick)	Event/ Category (Indicate only the event code/ eg. LS-I)
26				
27				
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29				Hello.
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Note: This will serve as basis for the issuance of certificates. There should be no duplication of names on the list. Please submit the accomplished form to the Registration Committee.

Prepared/ Submitted by:
Signature Over Printed Name of School Head/ Authorized Representative





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