



Republic of the Philippines  
**Department of Education**  
REGION V  
**SCHOOLS DIVISION OF SORSOGON**

July 03, 2026

**DIVISION MEMORANDUM**

No. **227** s. 2026

**CONDUCT OF SCHOOL – BASED DEWORMING  
SY: 2026-2027**

TO: Assistant Schools Division Superintendent  
Chief Education Supervisor, CID & SGOD  
Public Schools District Supervisors/OIC-PSDSs  
Public Elementary, Secondary and Integrated School Heads  
School Health Section Personnel & IU's Nurses  
All Others Concerned

1. Pursuant to DepEd Memorandum OM-OUPS-2025, this Office, through the School Governance Operation Division (SGOD) – Health and Nutrition Section shall conduct the **School Based Deworming (Mass Drug Administration)** for all eligible learners in public elementary and secondary schools throughout the month of **July 2026**.

2. This activity aims to treat and prevent **soil transmitted helminthiasis (STH)** infections which have detrimental effects on children's growth and development. The Guidelines on mass deworming administration (MDA) stipulated in DepEd Memorandum No. 80 s. 2025 shall be strictly observed by DepEd and DOH personnel. No learner will be dewormed without **parental consent**. The school nurses assigned in the district will coordinate with the local health unit to ensure adequate technical support and the provision of deworming medicines.

3. All public schools shall conduct the **School Based Deworming** within the month of **July 2026**. To minimize disruption to instructional time, the administration of the deworming tablets shall be conducted during **health/class break, homeroom guidance program or after regular classes**. Conducting the activity during regular class hours is strongly discouraged to avoid interruption of classroom instruction and learning activities.



Balogo Sports Complex, Balogo, Sorsogon City, Sorsogon 4700  
Landline: (056) 211-

6461

Email: [sorsogon@deped.gov.ph](mailto:sorsogon@deped.gov.ph)

Website: [depedsorsogon.com.ph](http://depedsorsogon.com.ph)



Republic of the Philippines  
**Department of Education**  
REGION V  
**SCHOOLS DIVISION OF SORSOGON**

4. The schools are enjoined to promote the deworming program, through advocacy campaigns & the distribution and collection of parents' permits. RHU personnel, Barangay Health Workers (BHW) will be assisted by the School Health Section personnel to dispense, give assistance and ensure the proper management of any severe adverse event following deworming (SAEFD).
5. Non-medical school staff **shall not administer** deworming medication to prevent error and untoward incident in the implementation of the program.
6. Enclosed in this memorandum is the template of the Deworming master list, Parental consent form and Consolidated accomplishment report to be accomplished & submitted by schools under the supervision of the school heads to the School Health Section within five (5) working days after the conduct of the School Based Deworming. Soft copies template of the National Schools Deworming Day (NSDD) Forms can be downloaded through this link/QR code:

<https://bit.ly/>



7. For Information, guidance and compliance.

  
**JOSE L. DONCILLO, CESO V**  
Schools Division Superintendent



Balogo Sports Complex, Balogo, Sorsogon City, Sorsogon 4700  
Landline: (056) 211-

6461

Email: [sorsogon@depd.gov.ph](mailto:sorsogon@depd.gov.ph)

Website: [depedsorsogon.com.ph](http://depedsorsogon.com.ph)



Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang

Pigtutugutan ko an sakuyang aki na si \_\_\_\_\_  
\_\_\_\_\_ na nasa Grade \_\_\_\_\_  
(ngaran kan aki)  
kan \_\_\_\_\_  
(ngaran kan eskuelahan)  
na mapainum ki bulong Panhimulate  
\_\_\_\_\_  
Petsa kan pagpirma Pirma nan Ngaran kan Magurang



**Republic of the Philippines**  
 Department of Education  
 Region V  
 SCHOOLS DIVISION OF SORSOGON



**FORM 2**

National School Deworming Month  JULY - 1st Dose  JANUARY - 2nd DOSE  
 School Level Reporting Form

Region: V  
 Province: SORSOGON  
 Division: SORSOGON  
 District: \_\_\_\_\_  
 Name of School: \_\_\_\_\_  
 Grade Level: \_\_\_\_\_

**CONSOLIDATED SECONDARY DEWORMING REPORT**

| Grade Level  | No. of Enrolled Learners |   |   | No. of Learners Dewormed |   |   | Percentage (%) |
|--------------|--------------------------|---|---|--------------------------|---|---|----------------|
|              | M                        | F | T | M                        | F | T |                |
| Grade 7      |                          |   |   |                          |   |   |                |
| Grade 8      |                          |   |   |                          |   |   |                |
| Grade 9      |                          |   |   |                          |   |   |                |
| Grade 10     |                          |   |   |                          |   |   |                |
| Grade 11     |                          |   |   |                          |   |   |                |
| Grade 12     |                          |   |   |                          |   |   |                |
| <b>TOTAL</b> |                          |   |   |                          |   |   |                |

Accomplished by:

\_\_\_\_\_  
 Health Coordinator

Noted by:

\_\_\_\_\_  
 School Principal

\_\_\_\_\_  
 Date Accomplished:



**Republic of the Philippines**  
 Department of Education  
 Region V  
 SCHOOLS DIVISION OF SORSOGON



**FORM 2**

National School Deworming Month     JULY - 1st Dose         JANUARY - 2nd DOSE  
 School Level Reporting Form

Region:    V  
 Province: SORSOGON  
 Division: SORSOGON  
 District: \_\_\_\_\_  
 Name of School: \_\_\_\_\_  
 Grade Level: \_\_\_\_\_

**CONSOLIDATED ELEMENTARY DEWORMING REPORT**

| Grade Level | No. of Enrolled Learners |   |   | No. of Learners Dewormed |   |   | Percentage (%) |
|-------------|--------------------------|---|---|--------------------------|---|---|----------------|
|             | M                        | F | T | M                        | F | T |                |
| SPED        |                          |   |   |                          |   |   |                |
| Kinder      |                          |   |   |                          |   |   |                |
| Grade 1     |                          |   |   |                          |   |   |                |
| Grade 2     |                          |   |   |                          |   |   |                |
| Grade 3     |                          |   |   |                          |   |   |                |
| Grade 4     |                          |   |   |                          |   |   |                |
| Grade 5     |                          |   |   |                          |   |   |                |
| Grade 6     |                          |   |   |                          |   |   |                |
| TOTAL       |                          |   |   |                          |   |   |                |

Accomplished by:

\_\_\_\_\_  
 Health Coordinator

Noted by:

\_\_\_\_\_  
 School Principal

\_\_\_\_\_  
 Date Accomplished: