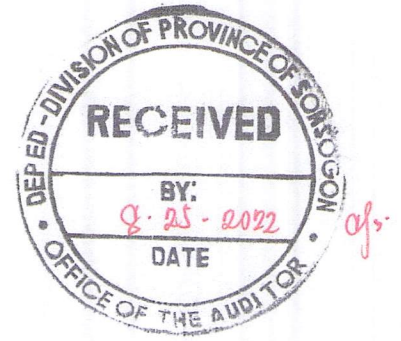




Republic of the Philippines  
**Department of Education**  
 Region V  
**SCHOOLS DIVISION OF SORSOGON**



**BID BULLETIN**  
ADDENDUM/ CORRIGENDUM NO. 1  
 August 25, 2022

**PROJECT NAME: PURCHASE AND DISTRIBUTION OF NUTRITIOUS FOOD PRODUCT COMPONENT AND MILK FOR THE IMPLEMENTATION OF SCHOOL BASED FEEDING PROGRAM - REBID**

**PROJECT NO.: 22-07-005**

This Bid Bulletin No. 1 is issued to add and clarify in the issued Bidding Documents to the project **PURCHASE AND DISTRIBUTION OF NUTRITIOUS FOOD PRODUCT COMPONENT AND MILK FOR THE IMPLEMENTATION OF SCHOOL BASED FEEDING PROGRAM - REBID.**

This bid bulletin shall form an integral part of the Bidding Documents.

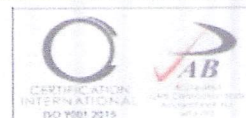
- Additional Item for Checklist of Lot 2-4:  
 (e) *Product Sample and Conformity with the Technical Specifications, which include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; and **DOST-FNRI, FDA-LTO for Lot 2-4.***

- Correction to Technical Specification/s and Schedule of Requirement/s:

<b>As stated</b>	<b>As correction</b>
Item 2 of Lot 2. Cereals received in good condition, no signs of dernage in packs, no lumps, no signs of holes, pest-free, and not expired.	Item 2 of Lot 2. Cereals received in good condition, no signs of <b>damage</b> in packs, no lumps, no signs of holes, pest-free, and not expired.
Item 2 of Lot 3. Nutripacks received in good condition, no signs of dernage in packs, no lumps, no signs of holes, pest-free, and not expired.	Item 2 of Lot 3. Nutripacks received in good condition, no signs of <b>damage</b> in packs, no lumps, no signs of holes, pest-free, and not expired.




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**CIP 5461/21/05/1163**

Item 7 of Lot 2. 7. Nutripack must be in <b>"Cereals" Form</b>	Item 7 of Lot 2. <b>Deletion of Item No. 7</b>
	Addition to Lot 3. Nutripack must be in <b>"Cereals" Form</b>

For information, guidance and compliance.

  
**JOMAR E. ENGUERRA**  
 Administrative Officer V  
 BAC Chairperson, Goods and Services



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