

# Department of Education Region V SCHOOLS DIVISION OF SORSOGON

#### **DIVISION MEMORANDUM**

No. 234, s. 2021

TO

: Assistant Schools Division Superintendent

Chief CID and SGOD

Public Schools District Supervisor

Elementary School Heads School SBFP Coordinators

School Health Section Personnel

All Others Concerned

FROM

: JOSE L. DONCILLO, CESO V

Schools Division Superintenden

DATE:

: October 22, 2021

SUBJECT

: CONDUCT OF ORIENTATION FOR PROGRAM IMPLEMENTERS OF

SCHOOL- BASED FEEDING PROGRAM (SBFP) MILK COMPONENT &

NUTRITIOUS FOOD PRODUCT (NFP) COMPONENT.

- 1. Pursuant to DepEd Order No. 31., s. 2021 Operational Guidelines on the Implementation of School- Based Feeding for SY 2020-2021, a Division Orientation will be conducted on November 3, 2021- November 8, 2021.
- Public Schools District Supervisors, school heads and school SBFP coordinators including school health section personnel concerned are hereby requested to attend the orientation.
- 3. Schedule of Orientation and indicative program of activity is hereto attached as attachment A & B.



Balogo Sports Complex, Balogo, Sorsogon City, Sorsogon 4700.

Landline: (056) 421-5415 Email: sorsogon@deped.gov.ph

Website: depedsorsogon.com.ph





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- 4. Adherence and compliance to existing minimum health protocols shall be observed. Participants are hereby advised to accomplish and submit at the orientation venue the Health Declaration Form (attachment C)
- Travel and incidental expenses of participants is chargeable to local funds/ MOOE subject to the usual accounting and auditing rules and regulations.
- 6. For Information and guidance of all concerned



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## Department of Education

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#### Attachement A

### Indicative Program of Activities

|   | 1. | Prayer A                          | V Presentation                      |  |  |  |  |  |
|---|----|-----------------------------------|-------------------------------------|--|--|--|--|--|
|   | 2. | . National Anthem AV Presentation |                                     |  |  |  |  |  |
|   | 3. | Welcome Remarks D                 | r. Belardo G. Hadap Jr.             |  |  |  |  |  |
|   |    | Sc                                | chools Division Medical Officer III |  |  |  |  |  |
|   | 4. | Message                           | ose L. Doncillo, CESO V             |  |  |  |  |  |
|   |    | Se                                | chools Division Superintendent      |  |  |  |  |  |
|   | 5. | . Orientation Proper              |                                     |  |  |  |  |  |
|   |    | a. SBFP Operational Guidelines As | rmando E. Almodiel Jr.              |  |  |  |  |  |
|   |    | D                                 | ivision SBFP Focal Person           |  |  |  |  |  |
|   |    |                                   |                                     |  |  |  |  |  |
|   |    | L                                 | iezl C. Galit, R.N.                 |  |  |  |  |  |
|   |    | M                                 | ilk Feeding Coordinator             |  |  |  |  |  |
|   |    | b. Financial Components Pr        | aul Andy Deblois                    |  |  |  |  |  |
|   |    | Ac                                | ccountant III                       |  |  |  |  |  |
|   |    | c. Open Forum                     |                                     |  |  |  |  |  |
|   |    | d. Clearing House/ Agreements     |                                     |  |  |  |  |  |
| ( | 6. | Message                           | r. Florencio P. Bermundo            |  |  |  |  |  |
|   |    | C                                 | hief, SGOD                          |  |  |  |  |  |
|   |    |                                   |                                     |  |  |  |  |  |
|   |    |                                   |                                     |  |  |  |  |  |

**EMCEE** 



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#### **Attachement B**

#### SCHEDULE

| DATE                | TIME      | VENUE             | PARTICIPANTS              | No. of PAX |     |       |
|---------------------|-----------|-------------------|---------------------------|------------|-----|-------|
| DAIL                | TIME      | VENUE             | PARTICIPANTS              | School     | SHS | total |
| November            | AM        | Donsol<br>East CS | Donsol Districts          | 98         | 8   | 106   |
| 3, 2021             | PM        | Pilar II CS       | Pilar Districts           | 56         | 8   | 64    |
|                     | AM        | Cumadcad<br>CS    | Castilla<br>Districts     | 81         | 10  | 91    |
| November            | PM        | Casiguran<br>CS   | Juban<br>Districts, ,     | 50         | 10  | 60    |
| 4, 2021             |           |                   | Magallanes<br>Districts   | 36         |     | 36    |
|                     |           |                   | Casiguran<br>Districts    | 42         |     | 42    |
|                     | AM        | Gubat<br>North CS | Gubat Districts,          | 63         | 11  | 74    |
| November            |           |                   | Prieto Diaz<br>Districts, | 40         |     | 40    |
| 5, 2021             | PM Tagdon | To adom EQ        | Barcelona<br>Districts    | 44         | 9   | 53    |
|                     |           | raguon ES         | Bulusan<br>District       | 41         |     | 41    |
|                     |           |                   | Bulan Districts,          | 66         | 9   | 75    |
| November<br>8, 2021 |           | Bulan<br>South CS | Matnog 1<br>District      | 39         |     | 39    |
|                     | PM        |                   | Irosin Districts,         | 49         | 10  | 59    |

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| TOTAL                      | 761 | 75 | 836 |
|----------------------------|-----|----|-----|
| Sta. Magdalena<br>District | 21  |    | 21  |
| Matnog 2<br>District       | 35  |    | 35  |

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